FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00162909-B **Type of Permit:** FILMING **Release Date:** 03/09/2020

Production Company	ICONOCLAST
Insured Company Name	ICONOCLAST
Contact Phone No. 1	310-558-6510
Contact Phone No. 2	331-805-05560
Fax	
Address	3532 HAYDEN AVENUE CULVER CITY, California 90232
Production Title	SAMSUNG
Type of Production	Commercial - Standard

Producer	James Graves
Director	Clemente n/a
1st AD	Guy Forgaard
Production Manager	Tim Kreiss
FilmL.A. Coordinator	Kristin Weber
Location Manager	John Hixson
Primary Phone	Mobile - 310-291-2772
Secondary Phone	
Location Assistant	n/a n/a
Primary Phone	Mobile - 310-291-2772
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00

Total Permit Fee $111.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00162909-B
Production Company ICONOCLAST
Insured Company ICONOCLAST
Production Title SAMSUNG

Location Manager John Hixson
Primary Phone Mobile - 310-291-2772
Secondary Phone

Location Address 1447 Hill Dr, Los Angeles, CA, 90041

Location Type Private Residence

Prep Dates 3/6/2020 - 3/6/2020 11:00 - 19:00 1 day

Film Dates 3/7/2020 - 3/7/2020 07:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents 03.07.20 SCHOOL 162909 BCPK.pdf
animal permit.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	45
Catering Truck	1
Cube Trucks	5
Generator	1
Motor Homes	1
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	50
FilmL.A. Monitor(s)	1
Spot Check	1

Filming Activities Equipment on sidewalk only.; Interior Dialogue; dog at location;

Jurisdiction **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide Page: 565 **Grid:** C5

Coordinator Note LAFD SPOT CHECK APPROVED FOR CREW PARKING PER INSP. OWENS

Coordinator Note FILMLA MONITOR REQUIRED
3/7
06:00 - 19:00
1447 Hill Dr, Los Angeles, CA, 90041

Coordinator Note GENERATOR PLACEMENT MUST LAND AWAY FROM 1432 HILL ST.

Coordinator Note RIDER A: PENDING APPROVAL. NO RIDER FEE DUE.

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Summary Information — Location

Permit Number F00162909-B
Production Company ICONOCLAST
Insured Company ICONOCLAST
Production Title SAMSUNG

Location Manager John Hixson
Primary Phone Mobile - 310-291-2772
Secondary Phone

Coordinator Note Rider B created to add Dog to location

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
1750 Yosemite Dr, Los Angeles, CA, 90042

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

NOT A PERMIT

Permit #F00162909-B

LOS ANGELES FIRE DEPARTMENT
Bureau of Fire Prevention & Public Safety
FILM UNIT
200 N. Main Street, Suite 1710
Los Angeles, CA 90012
(213) 978-3670

Date of Application: 3/2/20

Email questionnaire to: **lafdfilm@lacity.org** at least 48 hours prior to any proposed activity

Subject line of the email **shall** be formatted as follows: *SCHOOL/CHURCH [1ST Date of Activity] [FilmLA #] [Street Address]*
** EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St **

LAFD FILM UNIT - SCHOOLS & CHURCHES
Filming/Basecamp/Parking Pre-Approval Questionnaire

FACILITY INFORMATION

Facility Name: *	Facility Contact Name: *	SCHOOL	CHURCH
Eagle Rock High School	Principle Cisneros	☐	■
Facility Address: *	**Facility Contact Phone #:** *	**OPEN** to Public	**CLOSED** to Public
1750 Yosemite Drive	323.340.3500	☐	■

Facility Activity(ies) Happening During Production Activity(ies) (check all that apply): After School Program ☐ Day Care ☐ Sports Program ☐ Summer Program ☐

BE ADVISED: All film crew members are required to wear visible ID at all times while on campus. Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.

*Required

PRODUCTION COMPANY INFORMATION

Production Title: *	Production Contact: *	FilmLA Permit #: *
Samsung	John Hixson	162909
Production Company Name: *	**Production Contact Mobile Phone #:** *	**FilmLA Coordinator:** *
Iconoclast	310.291.2772	Kristin Weber

*Required

PRODUCTION COMPANY ACTIVITY

☐ **FILMING (check box if applicable)**

Prep Date(s):	Film Date(s) & Time(s):	Strike Date(s):

# of Cast:	# of Crew:	# of Extras:	# of Generators:	Drone: Y ☐ N ■	Special Effects (e.g. smoke, including Water-based, open flames, etc.) Y ☐ N ■	Will Fire Alarm System Be Bypassed?: Y ☐ N ■

Location(s) of Activity (areas or buildings) **INCLUDE A MAP or drawing showing where production activity will take place.*

Summary of Scene

☐ **BASECAMP (check box if applicable)**

Basecamp Date(s)	Additional information **INCLUDE A MAP or drawing showing where production activity will take place.*

■ **PARKING (check box if applicable)**

Parking Date(s)	Vehicles (Number, Size & Type) **INCLUDE A MAP or drawing showing where vehicles will land.*
3/7/20	50 cars; 1-2 vans

LAFD USE ONLY

INSPECTOR NAME OWENS **SPOT CHECK** XX **UFSO REQUIRED** ☐

Notes:

- *Please note that by submitting this form for review, you agree to the above conditions and accept the responsibility of ensuring that all life/safety requirements will be followed. ANY ALTERATIONS, MODIFICATIONS AND/OR CHANGES IN STATED CONDITIONS ARE SUBJECT TO THE SAFETY OFFICER'S APPROVAL.*
- ***All pages of this document must be onsite and available for review by the Fire Inspector upon request. Failure to comply may result in the assignment of a UFSO if location is not in compliance with the fire requirements for use of the facility as stated in this document .***

NOT A PERMIT

EMAIL PROCEDURES (MINIMUM OF 48 HOURS PRIOR TO ANY PROPOSED ACTIVITY)

A. Email questionnaire to:
   1. lafdfilm@lacity.org
   2. FilmLA Coordinator

B. Subject line of the email SHALL BE FORMATTED as follows: School/Church [1st Date of Activity] [FilmLA #] [Street Address]
** EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St **

FAILURE TO FOLLOW THE ABOVE PROTOCOL MAY RESULT IN DELAYED APPROVAL AND/OR THE ASSIGNMENT OF A UFSO.

APPROVAL OF FILMING OR PRODUCTION ACTIVITY LOCATION(S) SHALL BE CONTINGENT UPON THE AREA(S) MEETING THE FOLLOWING CRITERIA:

- **ACCESS:** Fire Department access shall be maintained into the school yards, buildings, sprinkler inlets, sprinkler shutoffs and hydrants. Trucks associated with production activity shall be parked properly and as close as possible to the filming locations or production activity areas. (LAMC 57.503, 57.509.3, 57.903.3.9)
- **CABLES:** Cables shall be matted, flown or positioned so as not to obstruct any exit passageway. (CCR Title 19, Sec 3.11; LAMC 57.4701.4)
- **CREW IDENTIFICATION:** ***All film crew members are required to wear visible ID at all times while on campus.*** Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.
- **EXITING (Students / Crew):** Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use, no exceptions.
- **FIRE ALARM ACTIVATION:** Anytime the school fire alarm is activated, all members of the film company shall participate in the evacuation. (CCR Title 19, Sec. 3.10; LAMC 57.401.9)
- **HALLWAYS:** Corridors, hallways, stairways, exits and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11; LAMC 57.1030.3.1, 57.4701.4)
- **PRODUCTION ACTIVITY:** Filming or production activity shall be confined to areas remote from students or children (i.e. in a separate building, vacant wing, separate floors, etc.) Production activity shall include, but not be limited to, filming, base camp use, parking, load-in, and strike.
- **STORAGE:** Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand-by" in any corridor is prohibited unless specifically approved by the Fire Department (CCR Title 19, Sec. 3.11; LAMC 57.4701.4)
- **NO OVERCROWDING**: The overcrowding of any room is prohibited unless specifically approved by the Fire Department. (LAMC 57.107.5)
- **NO SMOKING**: Smoking is prohibited at any time while on school grounds or inside any school building. (CCR Title 19, Sec. 3.32; LAMC 57.310)
- **NO SPRINKLER TAMPERING**: Attaching lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.903.3.9, 57.903.3.10)

The above list does not cover all code sections that would be applicable to schools, and does not abrogate the authority or responsibility of the Fire Safety Officer assigned to all school and/or church filming locations, or production activity areas.

NOT A PERMIT

Permit #F00162909-B

Eagle Rock Junior/Senior High School

3.8 ★★★★☆ (44)

Make Check Payable to:
Department of
Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3201 Lacy Street, Los Angeles, CA 90031

No Refund Allowed
Applications Must Be
Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly): Iconoclast John Hixson

Address of Applicant (Actual): 3532 Hayden Ave | Phone: 310-291-2772

City: Culver City | Zip: 90232

Name of Business: Iconoclast

Business Address: 3532 Hayden Ave | Phone: 310-558-6555

City: Culver City CA 90232 | Zip: 90232

Name of Production? Samsung

Name of Contacts/Production Managers: Bennett | Phone Number: 323-99-0827

EIDC Representative if Applicable: | Phone Number:

Describe the scene where animal(s) will be filmed:

Purpose of Permit: **Check One:**

- [X] Commercial — ( ) New
- ( ) Non-Commercial — ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes [X] No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
[X] Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
[X] Yes ( ) No

Date(s) of Filming? 03/07/20 thru 03/07/20

Time(s) animals will be filmed? 2p am / pm to: 5p am / pm

Filming Address: 1947 Hill Dr. LA 90041

Include maps, call sheets, scripts and all other applicable paperwork when applying.

ANIMAL INFORMATION

1. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Furever Markus WW			
Address: 19416 Boy Scout Camp Rd.		1	Dog
City: Frazier Park	Zip: 93225		
Name of Handler: JOV	Local Phone: 773-294-5761	Address: Same	

2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

03/07/202
Date

Signature of Authorized Representative

For Official Use Only

Receipt Number: R20-024652

Total Fees: 600

Permit Number:

Permit Issued:

Expires:

The Applicant ( ) meets ( ) does not meet the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) Granted ( ) Denied

INSPECTION

Date: | Inspected By: | Approved By:

General Manager

Date

City of Los Angeles Animal Services North Central Shelter

3201 Lacy Street, Los Angeles, CA 90031
(888) 452-7381

Receipt Number: R20-024652

Receipt Date: Saturday, March 7, 2020

Person Information: JOHN HIXSON
3532 HAYDEN AV
CULVER CITY, CA 90232

PID: P1667750

Received From: JOHN HIXSON Check No: 1668 Phone: (310) 291-2772

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			$680.00	1	$680.00

Total Fees Due: **$680.00**

Payments:
Cash:
Check: $680.00
Credit Card:

Total Payments Received: **$680.00**

Thank You!

Change: $0.00
Balance Due: $0.00

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: N CENTRA mhernand Transaction Date: 03/07/20 Print Date/Time: 3/7/2020 12:32:22PM